

~~~ Schedule subject to change. Registration recommended! ~~~

**SAFETY PASS COURSE SCHEDULE: DAILY PLANNER**

**Effective May 1-31, 2012**

Our facility will be closed at 12:30 PM on Friday, May 25<sup>th</sup> through Monday, May 28<sup>th</sup> in observance of Memorial Day.

We will reopen on Tuesday, May 29<sup>th</sup> at 7:00 AM. Our facility is closed Sundays.

Admission to training areas is limited to registered individuals only.

\* If you are more than 5 minutes late for your safety training, you will be asked to reschedule and will not be admitted to training areas.

Check [www.csatf.org](http://www.csatf.org) for availability or call 818.847.0040

**WEEKLY CLASSES**

| MONDAY |   | TUESDAY |   | WEDNESDAY |   | THURSDAY |   | FRIDAY |   | SATURDAY |   |
|--------|---|---------|---|-----------|---|----------|---|--------|---|----------|---|
| 7:30   | A | 7:30    | A | 7:30      | A | 7:30     | A | 7:30   | A | 7:30     | A |
| 8:30   | A | 8:30    | A | 8:30      | A | 8:30     | A | 8:30   | A | 8:30     | A |
| 9:30   | A | 9:30    | A | 9:30      | A | 9:30     | A | 9:30   | A | 9:30     | A |
| 10:30  | A | 10:30   | A | 10:30     | A | 10:30    | A | 10:30  | A | 10:30    | A |
| 11:30  | A | 11:30   | A | 11:30     | A | 11:30    | A | 11:30  | A | 11:30    | A |
| 12:30  | A | 12:30   | A | 12:30     | A | 12:30    | A | 12:30  | A | 12:30    | A |
| 1:30   | A | 1:30    | A | 1:30      | A | 1:30     | A | 1:30   | A | 1:30     | A |
| 2:30   | A | 2:30    | A | 2:30      | A | 2:30     | A | 2:30   | A | 2:30     | A |
| 3:30   | A | 3:30    | A | 3:30      | A | 3:30     | A | 3:30   | A | 3:30     | A |
| 4:30   | A | 4:30    | A | 4:30      | A | 4:30     | A | 4:30   | A | 4:30     | A |
| 5:30   |   | 5:30    |   | 5:30      |   | 5:30     |   | 5:30   |   | 5:30     |   |

**Our NEW ADDRESS is: 2800 Winona Avenue Burbank CA 91504**

**CLASSES OFFERED ONCE OR TWICE A MONTH**

PLEASE NOTE: \* The "R 1st Half" will be completed upon finishing "R 2nd Half"

| TUESDAYS |       | WEDNESDAYS |       | THURSDAYS |       | FRIDAYS |       |       | SATURDAYS |       |       |       |
|----------|-------|------------|-------|-----------|-------|---------|-------|-------|-----------|-------|-------|-------|
| TUES     | TUES  | WED        | WED   | THURS     | THURS | FRI     | FRI   | FRI   | SAT       | SAT   | SAT   |       |
| 5/01     | 5/08  | 5/15       | 5/02  | 5/09      | 5/03  | 5/17    | 5/04  | 5/11  | 5/18      | 5/05  | 5/12  | 5/19  |
| 7:30     | 7:30  | 7:30       | 7:30  | 7:30      | 7:30  | 7:30    | 7:30  | 7:30  | 7:30      | 7:30  | 7:30  | 7:30  |
| 8:30     | 8:30  | 8:30       | 8:30  | 8:30      | 8:30  | 8:30    | 8:30  | 8:30  | 8:30      | 8:30  | 8:30  | 8:30  |
| 9:30     | 9:30  | 9:30       | 9:30  | 9:30      | 9:30  | 9:30    | 9:30  | 9:30  | 9:30      | 9:30  | 9:30  | 9:30  |
| 10:30    | 10:30 | 10:30      | 10:30 | 10:30     | 10:30 | 10:30   | 10:30 | 10:30 | 10:30     | 10:30 | 10:30 | 10:30 |
| 11:30    | 11:30 | 11:30      | 11:30 | 11:30     | 11:30 | 11:30   | 11:30 | 11:30 | 11:30     | 11:30 | 11:30 | 11:30 |
| 12:30    | 12:30 | 12:30      | 12:30 | 12:30     | 12:30 | 12:30   | 12:30 | 12:30 | 12:30     | 12:30 | 12:30 | 12:30 |
| 1:30     | 1:30  | 1:30       | 1:30  | 1:30      | 1:30  | 1:30    | 1:30  | 1:30  | 1:30      | 1:30  | 1:30  | 1:30  |
| 2:30     | 2:30  | 2:30       | 2:30  | 2:30      | 2:30  | 2:30    | 2:30  | 2:30  | 2:30      | 2:30  | 2:30  | 2:30  |
| 3:30     | 3:30  | 3:30       | 3:30  | 3:30      | 3:30  | 3:30    | 3:30  | 3:30  | 3:30      | 3:30  | 3:30  | 3:30  |
| 4:30     | 4:30  | 4:30       | 4:30  | 4:30      | 4:30  | 4:30    | 4:30  | 4:30  | 4:30      | 4:30  | 4:30  | 4:30  |
| 5:30     | 5:30  | 5:30       | 5:30  | 5:30      | 5:30  | 5:30    | 5:30  | 5:30  | 5:30      | 5:30  | 5:30  | 5:30  |

| HALF DAY CLASSES |   |
|------------------|---|
| FRIDAY 5/25      |   |
| 7:30             | A |
| 8:30             | A |
| 9:30             | A |
| 10:30            | A |
| 11:30            | A |
| 12:30            | A |
| 1:30             | A |
| 2:30             | A |
| 3:30             | A |
| 4:30             | A |
| 5:30             | A |

**Course Key:**

|    |                                                 |
|----|-------------------------------------------------|
| A  | General Safety/IIPP                             |
| A2 | Environmental Safety/IIPP                       |
| B  | Aerial/Scissor Lift                             |
| B2 | Aerial/Scissor Lift Rigging (Set Lighting Tech) |
| B3 | Aerial/Scissor Lift Rigging (Grips)             |
| C  | Forklift                                        |
| CI | Forklift Recertification (Every 3 years)        |
| D  | General Fall Protection                         |
| DI | Advanced Fall Protection (Grips)                |
| E  | Hand & Power/Powder Actuated Tools              |
| E2 | Fire Extinguisher Safety                        |
| F  | Scaffold Erection & Dismantling                 |
| G  | Scaffold Use                                    |
| H  | Bloodborne Pathogens (Every year)               |
| I  | Respiratory Protection                          |
| J  | Welding & Cutting                               |
| K  | Noise Exposure                                  |
| L  | Confined Space                                  |
| L2 | Excavation and Trenching                        |
| M  | Lock Out/Tag Out                                |
| N  | Compressed Gas/Fuel Cylinders                   |
| O  | Rough Terrain Variable Reach Forklift           |
| O1 | RTFL Recertification (Every 3 years)            |
| P  | Hazard Communication                            |
| R  | Rigging Safety (2-day course)                   |
| S  | Firearm Safety                                  |
| V  | Electrical Safety                               |
| ZI | Location Mgr Safety & Environment               |

**May**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  |    |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

**KEY**

- ☐ = Open
- = Closed
- ◻ = Half Day

Rev 03/28/12

May 2012

## SAFETY PASS TRAINING PROGRAM

Course Schedule Effective May 1-31, 2012

Our facility will be closed at 12:30 PM on Friday, May 25<sup>th</sup> through Monday, May 28<sup>th</sup> in observance of Memorial Day. We will reopen on Tuesday, May 29<sup>th</sup> at 7:00 AM. Our facility is closed Sundays. Admission to training areas is limited to registered individuals only.

\* If you are more than 5 minutes late for your safety training, you will be asked to reschedule and will not be admitted to training areas.

**Check availability!**

~~~ EMAIL: [registration.safetypass@csatf.org](mailto:registration.safetypass@csatf.org) ~~ WEB: [www.csatf.org](http://www.csatf.org) ~~ FAX: 818. 847.0070 ~~ PHONE: 818.847.0040 ~~~

| Course | Title | Days Offered | Times Offered | Length | Course | Title | Days Offered | Times Offered | Length | | |
|-----------|--|----------------|---------------|--------|--|--|------------------|--------------------------------|---------------|-------------|--------|
| A | GENERAL SAFETY TRAINING/INJURY & ILLNESS PREVENTION PROGRAM | M, T, W, Th, F | 07:30-08:30 | 1 hr. | F | SCAFFOLD ERECTION & DISMANTLING | T 5/01 | 07:30-12:30 | 5 hrs. | | |
| | | M, T, W, Th, F | 08:30-09:30 | | G | SCAFFOLD USE | W | 08:30-10:30 | 2 hrs. | | |
| | | M, T, W, Th, F | 09:30-10:30 | | H | BLOODBORNE PATHOGENS | Sat 5/05 | 09:30-11:30 | 2 hrs. | | |
| | | M, T, W, Th, F | 10:30-11:30 | | | | Sat 5/19 | | | | |
| | | M, T, W, Th, F | 11:30-12:30 | | I | RESPIRATORY PROTECTION | T | 15:30-17:30 | 2 hrs. | | |
| | | M, T, Th, F | 12:30-13:30 | | | | J | WELDING & CUTTING | F 5/04 | 15:30-17:30 | 2 hrs. |
| | | M, T, W, Th, F | 13:30-14:30 | | T 5/15 | 09:30-11:30 | | | | | |
| | | M, T, W, Th, F | 14:30-15:30 | | K | NOISE EXPOSURE | F | 14:30-16:30 | 2 hrs. | | |
| | | M, T, W, Th, F | 15:30-16:30 | | | | F 5/25 | 07:30-09:30 | | | |
| | | M, T, W, Th, F | 16:30-17:30 | | A2 | ENVIRONMENTAL SAFETY | M, Th, F, Sat | 07:30-10:30 | 3 hrs. | | |
| W | 08:30-11:30 | | | | | | | | | | |
| M, T, Th | 12:30-15:30 | | | | | | | | | | |
| W | 13:30-16:30 | | | | | | | | | | |
| Sat | 11:30-14:30 | | | | | | | | | | |
| B | AERIAL/SCISSOR LIFT | M, W | 07:30-11:30 | 4 hrs. | M | LOCK OUT/TAG OUT | Th 5/03 | 13:30-15:30 | 2 hrs. | | |
| B2 | AERIAL/SCISSOR LIFT RIGGING | W 5/09 | 07:30-13:30 | 6 hrs. | Th 5/17 | 15:30-17:30 | | | | | |
| B3 | AERIAL/SCISSOR LIFT RIGGING | T 5/08 | 07:30-13:30 | 6 hrs. | N | COMPRESSED GAS/FUEL CYLINDERS | F 5/04 | 13:30-15:30 | 2 hrs. | | |
| C | FORKLIFT | T 5/01 | 12:30-16:30 | 4 hrs. | T 5/15 | 07:30-09:30 | | | | | |
| | | O | | | ROUGH TERRAIN VARIABLE REACH FORKLIFT | F 5/04 | 07:30-12:30 | 5 hrs. | | | |
| CI | FORKLIFT RE-CERTIFICATION | M | 12:30-15:30 | 3 hrs. | M, T, Sat | 07:30-10:30 | | | | | |
| | | Th | 08:30-11:30 | | Th | 13:30-16:30 | | | | | |
| | | Sat | 11:30-14:30 | | F 5/11, F 5/25 | 07:30-10:30 | | | | | |
| | | F 5/11 | 12:30-15:30 | | P | HAZARD COMMUNICATION | T | 13:30-15:30 | 2 hrs. | | |
| D | GENERAL FALL PROTECTION | F | 12:30-14:30 | 2 hrs. | R | RIGGING SAFETY | Th 5/03 & F 5/04 | 07:30-12:30 | 10 hrs. total | | |
| | | F 5/25 | 09:30-11:30 | | | | Two 5 hour days | | | | |
| DI | ADVANCED FALL PROTECTION | W 5/02 | 07:30-12:30 | 5 hrs. | S | FIREARM SAFETY | Th 5/17 | 07:30-11:30 | 4 hrs. | | |
| E | HAND & POWER/POWDER-ACTUATED TOOLS | W | 13:30-15:30 | 2 hrs. | V | ELECTRICAL SAFETY | W 5/09 | 13:30-17:30 | 4 hrs. | | |
| E2 | FIRE EXTINGUISHER SAFETY | T, Th, Sat | 08:30-10:30 | 2 hrs. | | | ZI | LOCATION MANAGER SAFETY | Sat 5/12 | 08:30-11:30 | 3 hrs. |
| | | M, Th, F | 13:30-15:30 | | | | | | | | |
| | | W | 14:30-16:30 | | | | | | | | |
| | | Sat | 12:30-14:30 | | | | | | | | |
| F 5/25 | 09:30-11:30 | | | | | | | | | | |

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|--------|---|---------|---|-----------|---|----------|---|--------|---|----------|---|
| 7:30   | A | 7:30    | A | 7:30      | A | 7:30     | A | 7:30   | A | 7:30     | A |
| 8:30   | A | 8:30    | A | 8:30      | A | 8:30     | A | 8:30   | A | 8:30     | A |
| 9:30   | A | 9:30    | A | 9:30      | A | 9:30     | A | 9:30   | A | 9:30     | A |
| 10:30  | A | 10:30   | A | 10:30     | A | 10:30    | A | 10:30  | A | 10:30    | A |
| 11:30  | A | 11:30   | A | 11:30     | A | 11:30    | A | 11:30  | A | 11:30    | A |
| 12:30  | A | 12:30   | A | 12:30     | A | 12:30    | A | 12:30  | A | 12:30    | A |
| 1:30   | A | 1:30    | A | 1:30      | A | 1:30     | A | 1:30   | A | 1:30     | A |
| 2:30   | A | 2:30    | A | 2:30      | A | 2:30     | A | 2:30   | A | 2:30     | A |
| 3:30   | A | 3:30    | A | 3:30      | A | 3:30     | A | 3:30   | A | 3:30     | A |
| 4:30   | A | 4:30    | A | 4:30      | A | 4:30     | A | 4:30   | A | 4:30     | A |
| 5:30   |   | 5:30    |   | 5:30      |   | 5:30     |   | 5:30   |   | 5:30     |   |

**Our NEW ADDRESS is: 2800 Winona Avenue Burbank CA 91504**

**CLASSES OFFERED ONCE OR TWICE A MONTH**

PLEASE NOTE: \* The "R 1st Half" will be completed upon finishing "R 2nd Half"

| TUESDAYS |       |       | WEDNESDAYS |       | THURSDAYS |       | FRIDAYS |       |       |       |       | SATURDAYS |       |
|----------|-------|-------|------------|-------|-----------|-------|---------|-------|-------|-------|-------|-----------|-------|
| TUES     | TUES  | TUES  | WED        | WED   | THURS     | THURS | FRI     | FRI   | FRI   | FRI   | FRI   | SAT       | SAT   |
| 6/05     | 6/12  | 6/19  | 6/06       | 6/13  | 6/07      | 6/21  | 6/01    | 6/08  | 6/15  | 6/22  | 6/29  | 6/09      | 6/23  |
| 7:30     | 7:30  | 7:30  | 7:30       | 7:30  | 7:30      | 7:30  | 7:30    | 7:30  | 7:30  | 7:30  | 7:30  | 7:30      | 7:30  |
| 8:30     | 8:30  | 8:30  | 8:30       | 8:30  | 8:30      | 8:30  | 8:30    | 8:30  | 8:30  | 8:30  | 8:30  | 8:30      | 8:30  |
| 9:30     | 9:30  | 9:30  | 9:30       | 9:30  | 9:30      | 9:30  | 9:30    | 9:30  | 9:30  | 9:30  | 9:30  | 9:30      | 9:30  |
| 10:30    | 10:30 | 10:30 | 10:30      | 10:30 | 10:30     | 10:30 | 10:30   | 10:30 | 10:30 | 10:30 | 10:30 | 10:30     | 10:30 |
| 11:30    | 11:30 | 11:30 | 11:30      | 11:30 | 11:30     | 11:30 | 11:30   | 11:30 | 11:30 | 11:30 | 11:30 | 11:30     | 11:30 |
| 12:30    | 12:30 | 12:30 | 12:30      | 12:30 | 12:30     | 12:30 | 12:30   | 12:30 | 12:30 | 12:30 | 12:30 | 12:30     | 12:30 |
| 1:30     | 1:30  | 1:30  | 1:30       | 1:30  | 1:30      | 1:30  | 1:30    | 1:30  | 1:30  | 1:30  | 1:30  | 1:30      | 1:30  |
| 2:30     | 2:30  | 2:30  | 2:30       | 2:30  | 2:30      | 2:30  | 2:30    | 2:30  | 2:30  | 2:30  | 2:30  | 2:30      | 2:30  |
| 3:30     | 3:30  | 3:30  | 3:30       | 3:30  | 3:30      | 3:30  | 3:30    | 3:30  | 3:30  | 3:30  | 3:30  | 3:30      | 3:30  |
| 4:30     | 4:30  | 4:30  | 4:30       | 4:30  | 4:30      | 4:30  | 4:30    | 4:30  | 4:30  | 4:30  | 4:30  | 4:30      | 4:30  |
| 5:30     | 5:30  | 5:30  | 5:30       | 5:30  | 5:30      | 5:30  | 5:30    | 5:30  | 5:30  | 5:30  | 5:30  | 5:30      | 5:30  |

**Course Key:**

|    |                                                 |
|----|-------------------------------------------------|
| A  | General Safety/IIPP                             |
| A2 | Environmental Safety/IIPP                       |
| B  | Aerial/Scissor Lift                             |
| B2 | Aerial/Scissor Lift Rigging (Set Lighting Tech) |
| B3 | Aerial/Scissor Lift Rigging (Grips)             |
| C  | Forklift                                        |
| CI | Forklift Recertification (Every 3 years)        |
| D  | General Fall Protection                         |
| DI | Advanced Fall Protection (Grips)                |
| E  | Hand & Power/Powder Actuated Tools              |
| E2 | Fire Extinguisher Safety                        |
| F  | Scaffold Erection & Dismantling                 |
| G  | Scaffold Use                                    |
| H  | Bloodborne Pathogens (Every year)               |
| I  | Respiratory Protection                          |
| J  | Welding & Cutting                               |
| K  | Noise Exposure                                  |
| L  | Confined Space                                  |
| L2 | Excavation and Trenching                        |
| M  | Lock Out/Tag Out                                |
| N  | Compressed Gas/Fuel Cylinders                   |
| O  | Rough Terrain Variable Reach Forklift           |
| O1 | RTFL Recertification (Every 3 years)            |
| P  | Hazard Communication                            |
| R  | Rigging Safety (2-day course)                   |
| S  | Firearm Safety                                  |
| V  | Electrical Safety                               |
| Z1 | Location Mgr Safety & Environment               |

| June |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    | 1  | 2  |    |
| 3    | 4  | 5  | 6  | 7  | 8  | 9  |
| 10   | 11 | 12 | 13 | 14 | 15 | 16 |
| 17   | 18 | 19 | 20 | 21 | 22 | 23 |
| 24   | 25 | 26 | 27 | 28 | 29 | 30 |

**KEY**  
 = Open  
 = Closed

June 2012

# SAFETY PASS TRAINING PROGRAM

Course Schedule Effective June 1-30, 2012

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| Course | Title | Days Offered | Times Offered | Length | Course | Title | Days Offered | Times Offered | Length | | | |
|------------------|--|------------------------|---------------------------------|-------------------------|-----------------|--|------------------------|---------------|-----------------------|---------|-------------|--------|
| A | GENERAL SAFETY TRAINING/INJURY & ILLNESS PREVENTION PROGRAM | M, T, W, Th, F | 07:30-08:30 | 1 hr. | F | SCAFFOLD ERECTION & DISMANTLING | T 6/05 | 07:30-12:30 | 5 hrs. | | | |
| | | M, T, W, Th, F | 08:30-09:30 | | G | SCAFFOLD USE | W | 08:30-10:30 | 2 hrs. | | | |
| | | M, T, W, Th, F | 09:30-10:30 | | H | BLOODBORNE PATHOGENS | Sat 6/09 | 09:30-11:30 | 2 hrs. | | | |
| | | M, T, W, Th, F | 10:30-11:30 | | | | Sat 6/23 | | | | | |
| | | M, T, W, Th, F | 11:30-12:30 | | I | RESPIRATORY PROTECTION | T | 15:30-17:30 | 2 hrs. | | | |
| | | M, T, Th, F | 12:30-13:30 | | J | WELDING & CUTTING | F 6/08 | 15:30-17:30 | 2 hrs. | | | |
| | | M, T, W, Th, F | 13:30-14:30 | | | | T 6/19 | 09:30-11:30 | | | | |
| | | M, T, W, Th, F | 14:30-15:30 | | A2 | ENVIRONMENTAL SAFETY | 3 hrs. | K | NOISE EXPOSURE | F | 12:30-14:30 | 2 hrs. |
| | | M, T, W, Th, F | 15:30-16:30 | | | | | L | CONFINED SPACE | Th 6/07 | 15:30-17:30 | 2 hrs. |
| | | M, T, W, Th, F | 16:30-17:30 | | | | | | | Th 6/21 | 13:30-15:30 | |
| M, T, Th, F, Sat | 07:30-10:30 | L2 | EXCAVATION AND TRENCHING | W 6/06 | | | | 13:30-17:30 | 4 hrs. | | | |
| | W | 08:30-11:30 | M | LOCK OUT/TAG OUT | Th 6/07 | 13:30-15:30 | 2 hrs. | | | | | |
| M, T, Th, F | 12:30-15:30 | Th 6/21 | 15:30-17:30 | | | | | | | | | |
| B | AERIAL/SCISSOR LIFT | M, W | 07:30-11:30 | 4 hrs. | N | COMPRESSED GAS/FUEL CYLINDERS | F 6/08 | 13:30-15:30 | 2 hrs. | | | |
| B2 | AERIAL/SCISSOR LIFT RIGGING | W 6/13 | 07:30-13:30 | 6 hrs. | T 6/19 | 07:30-09:30 | | | | | | |
| B3 | AERIAL/SCISSOR LIFT RIGGING | T 6/12 | 07:30-13:30 | 6 hrs. | O | ROUGH TERRAIN VARIABLE REACH FORKLIFT | F 6/08 | 07:30-12:30 | 5 hrs. | | | |
| C | FORKLIFT | T 6/05 | 12:30-16:30 | 4 hrs. | F 6/22 | | | | | | | |
| | | T 6/19 | | | | | | | | | | |
| CI | FORKLIFT RE-CERTIFICATION | M | 12:30-15:30 | 3 hrs. | OI | RTFL RE-CERTIFICATION | M, T, Sat | 07:30-10:30 | 3 hrs. | | | |
| | | Th | 08:30-11:30 | | | | Th | 13:30-16:30 | | | | |
| | | Sat | 11:30-14:30 | | | | F 6/01, F 6/15, F 6/29 | 07:30-10:30 | | | | |
| | | F 6/01, F 6/15, F 6/29 | 12:30-15:30 | | | | | | | | | |
| D | GENERAL FALL PROTECTION | F | 14:30-16:30 | 2 hrs. | P | HAZARD COMMUNICATION | T | 13:30-15:30 | 2 hrs. | | | |
| DI | ADVANCED FALL PROTECTION | W 6/06 | 07:30-12:30 | 5 hrs. | R | RIGGING SAFETY | Th 6/07 & F 6/08 | 07:30-12:30 | 10 hrs. total | | | |
| E | HAND & POWER/POWDER-ACTUATED TOOLS | W | 13:30-15:30 | 2 hrs. | Two 5 hour days | | | | | | | |
| E2 | FIRE EXTINGUISHER SAFETY | T, Th, F, Sat | 08:30-10:30 | 2 hrs. | S | FIREARM SAFETY | Th 6/21 | 07:30-11:30 | 4 hrs. | | | |
| | | M, T, Th | 13:30-15:30 | | | | | | | | | |
| | | W | 14:30-16:30 | | | | | | | | | |
| | | Sat | 12:30-14:30 | | | | | | | | | |
| V | ELECTRICAL SAFETY | W 6/13 | 13:30-17:30 | 4 hrs. | ZI | LOCATION MANAGER SAFETY | N/A | N/A | 3 hrs. | | | |

~~~ Schedule subject to change. Registration recommended! ~~~